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Who shall recal the Druid Seers,
 They that could lift the veil of years?
 The home is silent midst the slain,
 And *I alone on earth remain*,
 On the wild winds to pour one strain,
 A dirge for Mona's woe!

II.

The stars on Mona's rocks look down,
 And far *Eryri's** mountain-crown,
 And Ocean's glitt'ring wave;
 But those, who track'd, with gifted eyes,
 Their burning pathway through the skies,
 Lie slumbering in the grave!
 There, too, shall rest the lore sublime,
 The secrets of primæval Time;
 For Mona's Guardian Powers are fled,
 Her oaks have bow'd their crested head†:
 Take me, ye dwellings of the dead,
 Homes of the wise and brave!

EXTRACT FROM SHELLEY'S "REVOLT OF ISLAM ‡."

"O wherefore should ill ever flow from ill,
 And pain still keener pain for ever breed?
 We all are brethren—even the slaves, who kill
 For hire, are men; and to avenge misdeed
 On the misdoer doth but misery feed
 With her own broken heart: O Earth, O Heaven,
 And thou, dread NATURE, which to every deed
 And all that lives, or is, to be hath given,
 Even as to thee have these done ill, and are forgiven."

Canto 5, Stanza 11.

* *Eryri*—the Snowdon mountains."

† In A.D. 58, *Suetonius Paulinus*, the Roman General, penetrated into Mona, but was opposed by the *Druids*, whom he overpowered, cut down their groves, and massacred a vast many of them. Those, who escaped, retired to Ireland, Scotland, and the Isle of Man. But about the year 286 *Cratylith*, a King of Scotland, expelled them from that country, and from the Isle of Man, which was the Presidency of the Order.—*Vide Warrington's History of Wales.*"

‡ We insert this extract on account of the Welsh translation in a preceding page.—ED.